

# **Employee Benefit Planning Association**of Southern California

### **MEMBERSHIP APPLICATION**

To join EBPA membership, you may register online at ebpa.net or complete this form with payment information and email completed form to: admin@ebpa.net.

## INDIVIDUAL MEMBERSHIP

	npanies may sign up 1 to 2 employe s will renew automatically each y			vidual membership	year begins Janu	ıary 1.	
	ASE SELECT YOUR INDIVIDUAL M Individual GOLD Membership: \$1 Includes all EBPA webinars at \$10 e	39 per year		A events throughc	out the year		
	Individual PLATINUM Membersh Includes all EBPA webinars at no ch		d fees for all EB	PA events through	out the year		
	MARY CONTACT INFORMATION						
	Name (First & Last):	Date:					
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PLE	ASE LIST MEMBERS INFORMATIO	N					
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Ехр.	Date	Billing Zip	ocode		CVV#		
Signa	ature						

Make check payable to EBPA and mail form to:

EBPA • 2700 E. Foothill Blvd. #209, Pasadena, CA 91107





# **Employee Benefit Planning Association**of Southern California

Includes all EBPA webinars at no charge and discounted fees

3-9 Employees – \$159/member per year

10-19 Employees – **\$139/member per year** 20+ Employees – **\$119/member per year** 

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### **GROUP MEMBERSHIP**

Companies who wish to apply for membership for more than 3 employees qualify for a Group Membership at a discounted rate. Rate is based on the number of employee members applying (see chart below). Membership year begins January 1. **Dues are non-transferable and will renew automatically each year until you cancel.** You may include up to 3 broker or client members.

**Group PLATINUM Membership** 

for all EBPA events throughout the year

#### PLEASE SELECT YOUR GROUP MEMBERSHIP LEVEL:

3-9 Employees – \$129/member per year

20+ Employees - \$89/member per year

10-19 Employees – \$109/member per year

Includes all EBPA webinars at \$10 each and discounted fees

**Group GOLD Membership** 

for all EBPA events throughout the year

To sign up 20 or more employees, please contact the office directly via email admin@ebpa.net or call 626-788-9914. PRIMARY CONTACT INFORMATION										
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Street Address:										
City: State:										
City: State: Zip:  PLEASE LIST MEMBERS INFORMATION										
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